## First Grade Report Card

The first grade report card is divided into two types of grading systems; rubric grading and percentage grading. In rubric grading, a child is assessed on a continuum from Unsatisfactory to Satisfactory. In percentage grading a child is assessed on a traditional 0 00\% scale and the percentage is correlated to a letter grade.

| Percentage Grading Scale |  |
| :--- | :---: |
| $93-100$ | A |
| $85-92$ | B |
| $77-84$ | C |
| $70-76$ | D |
| $<70$ | F |


| Rubric Grading |  |
| :--- | :---: |
| Satisfactory | S |
| Improving | I |
| Needs Improvement | N |
| Unsatisfactory | U |

The skills listed below are assessed using the percentage grade system shown above
ENGLISH/LANGUAGE ARTS (Percentage)

| Quarters |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| FOUNDATIONAL SKILLS | 1st | 2nd | 3rd | 4th |
| Print Concepts |  |  |  |  |
| Phonics |  |  |  |  |
| High Frequency Word Recognition *** <br> Fluency words per min |  |  |  |  |

* Denotes performance at the 50th\%ile
** Denotes performance at the 90th\%ile
***See first grade curriculum for specific high frequency words taught per quarter

| READING COMPREHENSION | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| Literature/Informational Text |  |  |  |  |
| SPELLING | 1st | 2nd | 3rd | 4th |
| Correctly spells words from lists |  |  |  |  |

The skills listed below are assessed using rubric grading; they are not graded with a percentage.

> Rubric: S-Satisfactory, I-Improving, N-Needs Improvement, U-Unsatisfactory

| WRITING |
| :--- |
|  |
| Narrative  1st 2nd 3rd <br> (    4th <br> Argumentative/Persuasive     <br> Informative/Explanatory     |


| SPECIAL SUBJECTS | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| Art: |  |  |  |  |
| Music: |  |  |  |  |
| Physical Education: |  |  |  |  |
| Technology: Demonstrates appropriate use |  |  |  |  |

MATHEMATICS (Percentage)

| Quarters     <br>      <br> NUMBERS AND OPERATIONS     1st |  |  |  |  |  |  |  | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adds and subtracts two-digit numbers with sums to 100 <br> without regrouping |  |  |  |  |  |  |  |  |  |  |


| ALGEBRAIC CONCEPTS |
| :--- |
|  |
| Counts, reads, and writes numbers to 120 by ones  2nd 3rd 4th <br> Solves addition and subtraction facts to 10     <br> Solves addition and subtraction facts to 20     <br> Writes an addition and subtraction equation to solve <br> a story problem using problem solving strategies     |


| GEOMETRY | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| Composes and distinguishes between two and three dimensional shapes based on their attributes |  |  |  |  |
| Uses fractions 1/2 and 1/4 to represent quantities |  |  |  |  |
| MEASUREMENT, DATA, AND PROBABILITY | 1st | 2nd | 3rd | 4th |
| Tells time (analog and digital) to the hour and half hour |  |  |  |  |
| Formulates and answers questions using data from bar graphs, pictographs, and/or tally charts |  |  |  |  |

sex, disability or age in its programs or activities and provides equal access to all designated youth groups per the Boy Scouts Act. xt. 81566 orrding the non-discrimination 504 Coordinator at ( 570 ) $459-3111$ ext. 3156 at 1515 West $23^{\text {rd }}$ Street, Hazle Township PA 18202.

|  | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| Days Absent |  |  |  |  |
| Days Tardy |  |  |  |  |

## RUBRIC: S-Satisfactory, I-Improving, N-Needs Improvement, U-Unsatisfactory

|  | Quarters |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| QUALITIES OF A LEARNER | 1st | 2nd | 3rd | 4th |
| Interacts appropriately with peers |  |  |  |  |
| Shows respect for adults, classmates, and property |  |  |  |  |
| Follows directions |  |  |  |  |
| Follows school/class routines and procedures |  |  |  |  |
| Completes and returns homework |  |  |  |  |
| Completes classwork on time |  |  |  |  |
| Works appropriately on independent tasks |  |  |  |  |
| Works appropriately in small group settings |  |  |  |  |
| Participates in class |  |  |  |  |
| Demonstrates Self Control |  |  |  |  |
| Produces quality work |  |  |  |  |


| Conference Request: Mark X for a meeting. | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| Teacher requests a conference <br> Parent/Guardian requests a conference Promotion in danger |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Parent/Guardian Signature

1. $\qquad$
2. $\qquad$
3. 

Note: Your signature only indicates that you have examined this report card

Assignment for 20 $\qquad$ $-20$ School Year Grade $\qquad$
$\qquad$ Brian T. Uplinger, M.Ed. Superintendent of Schools

